



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT

Primary Election – September 1, 2009
General Election – November 3, 2009

NAME OF CANDIDATE FILING REPORT

For Pima County Green Party
(Name of Political Committee)
for _____ who is a candidate for the office
(Name of Candidate, when applicable)
of _____ Political Party _____ ID # 90-094-CT

OR

CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT

for _____
(Name of Candidate)
who is a Candidate for the Office of _____
Political Party _____ Contract # _____

- ☐ Political Committee Statement of Organization # _____ ☐ Original or
☐ Amended

CAMPAIGN FINANCE REPORT:

- ☐ State Campaign Finance Report (Filed on or before February 2, 2009)
☒ State Campaign Finance Report (Filed on or before June 30, 2009)
☐ State Pre-Primary Election Report (Filed on or before August 20, 2009)
☐ State Post-Primary Election Report (Filed on or before October 1, 2009)
☐ State Pre-General Election Report (Filed on or before October 22, 2009)
☐ State Post-General Election Report (Filed on or before December 3, 2009)
☐ Political Committee No Activity Statement (Report date of: _____)
☐ Termination Statement (Final report must be included if not previously filed)
☐ Other _____

OFFICE OF THE
CITY CLERK

9 JUN 25 AM 4:45

CITY OF TUCSON
RECEIVED

Signature Deputy City Clerk

Date

142343/3997



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only
CITY OF TUCSON

CITY OF TUCSON
RECEIVED

9 JUN 25 AM 10:46

1. GREEN PARTY OF PIMA COUNTY

Full Name of Committee

PO BOX 6014

Address

TUCSON AZ

85703

520 798 6169

City

Zip Code

Phone Number

2.

Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

INFO@PIMAGREENS.ORG

E-Mail Address

Fax #

3A. ID#

OFFICE OF THE
CITY CLERK

90-094-CT

4. **REPORTING PERIOD** (Please check appropriate box)

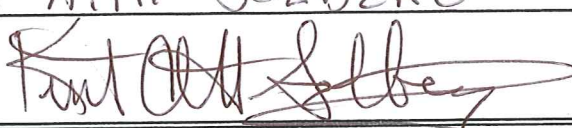
FILING DEADLINE

- ☐ January 31 Report – For Period of
November 27, 2007 through December 31, 2008 *February 2, 2009
- ☒ June 30 Report – For Period of
January 1, 2009 through May 31, 2009 June 30, 2009
- ☐ Pre-Primary Election Report – For Period of
June 1, 2009 through August 12, 2009 August 20, 2009
- ☐ Post-Primary Election Report – For Period of
August 13, 2009 through September 21, 2009 October 1, 2009
- ☐ Pre-General Election Report – For Period of
September 22, 2009 through October 14, 2009 October 22, 2009
- ☐ Post-General Election Report – For Period of
October 15, 2009 through November 23, 2009 December 3, 2009
- ☐ January 31, 2011 Report – For Period of
November 24, 2009 through December 31, 2010 January 31, 2011

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		402.27
5b Cash on Hand at Beginning of this Reporting Period	402.27	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1313.62	1313.62
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	1715.89	1715.89
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1388.65	1388.65
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	327.24	327.24

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name GREEN PARTY OF PIMA COUNTY 3. ID# 90-094-CT
 2. Report Covering Period From JAN. 1, 09 Thru MAY 31, 09

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	355.00	355.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	958.62	958.62
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]	1313.62	1313.62
(e) Refund of Contributions (Total from Schedule F-2)		
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	1313.62	1313.62
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]	1313.62	1313.62
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)	1388.65	1388.65
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	1388.65	1388.65
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. TOTAL disbursements [subtract line 17 from line 16]	1388.65	1388.65
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer	KENT A.H. SOLBERG	
Signature of Treasurer or Candidate or Designating Individual:		
	Date	6-23-09

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name GREEN PARTY of PIMA County 3. ID # 90-094-CT
2. Report Covering Period from JAN. 1, 09 thru MAY, 31, 09

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	<div>LAST FIRST MI Solberg Kent A.H</div> <div>STREET ADDRESS 331 E. BLACKLIDGE</div> <div>CITY STATE ZIP Tucson AZ 85705</div> <div>OCCUPATION EMPLOYER BUSINESS OWNER Kent's Tools</div>	2-9-09	80.00	80.00
b.	<div>LAST FIRST MI KAHL Robert G</div> <div>STREET ADDRESS 2933 E CANNES ST</div> <div>CITY STATE ZIP Tucson AZ 85716</div> <div>OCCUPATION EMPLOYER INVESTMENT MANAGER SABINO INVESTMENT</div>	3-4-09	50.00	50.00
c.	<div>LAST FIRST MI Hunter SALLIE E S</div> <div>STREET ADDRESS 331 E. BLACKLIDGE</div> <div>CITY STATE ZIP Tucson AZ 85705</div> <div>OCCUPATION EMPLOYER BUSINESS OWNER KENT'S TOOLS</div>	3-4-09	200.00	200.00
d.	<div>LAST FIRST MI HEDRICK KENNETH C</div> <div>STREET ADDRESS 4130 E. SANTA BARBARA AVE</div> <div>CITY STATE ZIP Tucson AZ 85711</div> <div>OCCUPATION EMPLOYER NURSERY SPECIALIST LOWES</div>	4-14-09	25.00	25.00
e.	<div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A]		355.00	

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL* SCHEDULE A-1

1. Committee Name GREEN PARTY of Pima County 3. ID # 90-094-CT
2. Report Covering Period from JAN. 1, 09 thru MAY 31, 09
4. Aggregate Total of Contributions of \$25 or Less

Description	Amount Received This Period	Cumulative Total This Campaign To Date
DONATIONS AT MEETINGS		
1-26-09	30.00	
1-26-09	36.00	
2-13-09	12.00	
3-4-09	32.00	
4-1-09	34.00	
4-14-09	36.00	
5-06-09	57.03	
TOTAL THIS PERIOD	237.03	237.03
YARD SALES		
2-18-09	35.00	
4-1-09	656.59	
4-1-09	5.00	
4-14-09	25.00	
TOTAL THIS PERIOD	721.59	721.59
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]	958.62	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]
		958.62

*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name GREEN PARTY of PIMA County 2. ID# 90-094-CT
3. Report Covering Period from: JAN 1, 09 thru MAY 31, 09

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE AND ZIP DAVE STEWART 739 E 9th ST TULSON, AZ 85719	1-3-09	236.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED OFFICE MANAGER SALARY	CHECK # 1079	
b.	NAME, ADDRESS, CITY, STATE AND ZIP SAME	2-6-09	236.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED OFFICE MANAGER SALARY	CHECK # 1080	
c.	NAME, ADDRESS, CITY, STATE AND ZIP SAME	3-4-09	236.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED OFFICE MANAGER SALARY	CHECK # 1082	
d.	NAME, ADDRESS, CITY, STATE AND ZIP SAME	4-1-09	35.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED REIMBURSEMENT YARD SALE AD	CHECK # 1084	
e.	NAME, ADDRESS, CITY, STATE AND ZIP SAME	4-4-09	236.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED OFFICE MANAGER SALARY	CHECK # 1085	
f.	NAME, ADDRESS, CITY, STATE AND ZIP SAME	5-4-09 1-3-09	236.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED OFFICE MANAGER SALARY	CHECK # 1086	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name GREEN PARTY of PIMA COUNTY 2. ID# 90-094-CT
3. Report Covering Period from: JANUARY 1, 09 thru MAY 31, 09

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>VOICE COM</u> <u>5900 WINDWOOD PKWY #500</u> <u>ALPHARETA, GA 30005</u>	<u>1-11-09</u> <u>2-11-09</u> <u>3-11-09</u> <u>4-11-09</u>	<u>23.73</u> <u>23.73</u> <u>23.73</u> <u>23.73</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>ANSWERING SERVICE MONTHLY DEBIT</u>	CHECK # <u>AUTO DEBIT</u>	<u>23.73</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>COMPASS BANK</u> <u>P.O. BOX 10566</u> <u>BIRMINGHAM, AL 35296</u>	<u>1-15-09</u> <u>2-15-09</u> <u>3-15-09</u> <u>4-14-09</u> <u>5-14-09</u>	<u>3.00</u> <u>3.00</u> <u>3.00</u> <u>3.00</u> <u>3.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>BANK FEE MONTHLY DEBIT</u>	CHECK # <u>AUTO DEBIT</u>	<u>3.00</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>TUCSON PEACE CENTER</u> <u>P.O. BOX 42843</u> <u>TUCSON, AZ 85733</u>	<u>2-13-09</u>	<u>30.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>ANNUAL MEMBERSHIP / TABLE PEACE FAIR</u>	CHECK # <u>1081</u>	
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>TUCSON CHILDREN'S EARTHDAY FESTIVAL</u> <u>RD. BOX 1544</u> <u>TUCSON, AZ 85702</u>	<u>3-15-09</u>	<u>10.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>TABLE EARTHDAY FESTIVAL</u>	CHECK # <u>1083</u>	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		<u>1388.65</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.